



Abundant Grace

## **Time after Pentecost**

September 19/20, 2026

6:00 pm | 8:45 am

Holy Communion

*First Lutheran Church, Kearney, NE*



## **Announcements and Welcome**

**\*\*At this time, all WELCA Leaders please come forward\*\***

### **INSTALLATION of the LEADERS of the WOMEN of the ELCA**

**Liturgist:** Today we recognize *women* who have offered *themselves* for service to God through the ministry of Women of the Evangelical Lutheran Church in America. In Holy Baptism, we are called to a life of faithful service and witness. You have been asked to serve Women of the ELCA as officers and chairpersons. Will you give yourself joyfully to this responsibility, offering praise and thanksgiving to God?

**Women: We will, with God's help.**

**Liturgist:** You have been given many gifts to build up the body of Christ. Will you be open to receive the witness of others and to walk with them in a journey of faith?

**Women: We will, with God's help.**

**Liturgist:** May God, who has chosen you for this task, graciously dwell in you and give you the strength and compassion to fulfill it.

*(Addressing the congregation)*

**Liturgist:** Will you, as people of God, encourage these leaders by remembering them in prayer and accepting them as partners in the gospel?

**C: We will.**

## **Prelude**

**6:00pm** “*Hour of Worship*” **Dorann Bartels, musician**

**8:45am** “*The Water is Wide*” **Chancel Bells**

*Please stand as you are able.*

## **Confession and Forgiveness**

**Liturgist:** Blessed be the holy Trinity, ✠ one God,  
who pours love into our hearts  
and healing upon the earth.

**C: Amen.**

**Liturgist:** Confident that God justifies us by grace through  
faith, let us confess our sin.

*Silence is kept for reflection.*

**Liturgist:** Compassionate God,

**C: we confess that we struggle to embody your goodness  
in the world and in our own hearts. Creation groans from  
overuse. Jealousy and bitterness strain our relationships.  
Indifference keeps us from seeking justice. Divisions  
disrupt your call to show genuine love to others. Turn our  
hearts back to you. Restore our world and reconcile us to  
one another. Renew us to live as your holy people,  
following the way of Jesus Christ.**

**Amen.**

**Liturgist:** Hear this good news:

We have peace with God through ✠ Jesus Christ, in whom  
there is no condemnation, but only forgiveness and the  
promise of eternal life. Receive freely this healing gift of grace.

**C: Amen.**

## Processional Hymn

### *"For the Fruit of All Creation" ELW 679*

1 For the fruit of all cre - a - tion, thanks be to God.  
2 In the just re - ward of la - bor, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.

For these gifts to ev - 'ry na - tion, thanks be to God.  
In the help we give our neigh - bor, God's will is done.  
For the good we all in - her - it, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,  
In our world - wide task of car - ing for the hun - gry and de - spair - ing,  
For the won - ders that as - tound us, for the truths that still con - found us,

fu - ture needs in earth's safe - keep - ing, thanks be to God.  
in the har - vests we are shar - ing, God's will is done.  
most of all, that love has found us, thanks be to God.

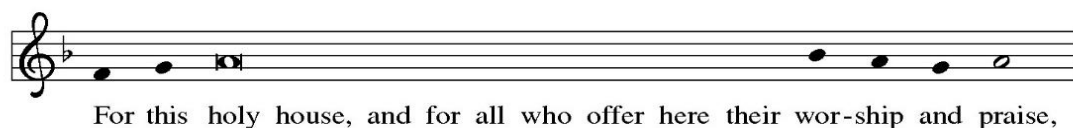
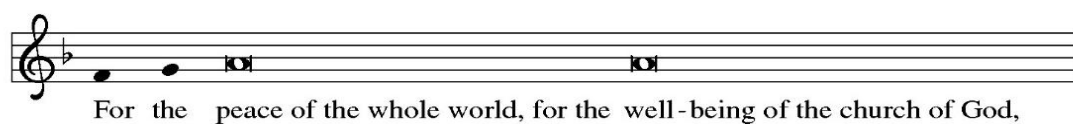
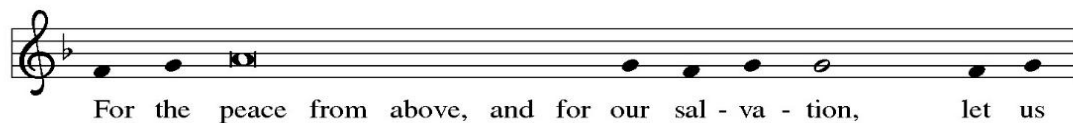
Text: Fred Pratt Green, 1903-2000. Music: Welsh traditional; arr. Ralph Vaughan Williams, 1827. Text © 1970 Hope Publishing Company  
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## Greeting

**Liturgist:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# Kyrie



## Prayer of the Day

**AM:** Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

**8:45am ANTHEM** *“I Am Bound for The Kingdom”*

By Robert Robinson, Arr. Larry Shackley

**Chancel Choir**

*Please be seated.*

## Word

**L:** A reading from Philippians the first chapter.

**L:** <sup>21</sup> For to me, living is Christ and dying is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. <sup>23</sup> I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, <sup>24</sup> but to remain in the flesh is more necessary for you. <sup>25</sup> Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup> so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

<sup>27</sup> Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel <sup>28</sup> and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing.

<sup>29</sup> For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, <sup>30</sup> since you are having the same struggle that you saw I had and now hear that I still have. (*Philippians 1:21-30*)

**L:** Word of God. Word of Life.

**C: Thanks be to God**

*Please stand as you are able for the Gospel Acclamation.*

## Gospel Acclamation



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## Gospel

**P:** The Holy Gospel according to St. Matthew, the twentieth chapter.

**C: Glory to you, O Lord.**

**P:** [Jesus said to the disciples:] <sup>1</sup> “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup> After agreeing with the laborers for a denarius for the day, he sent them into his vineyard.

<sup>3</sup> When he went out about nine o'clock, he saw others standing idle in the marketplace, <sup>4</sup> and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. <sup>5</sup> When he went out again about noon and about three o'clock, he did the same. <sup>6</sup> And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' <sup>7</sup> They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' <sup>8</sup> When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' <sup>9</sup> When those hired about five o'clock came, each of them received a denarius. <sup>10</sup> Now when the first came, they thought they would receive more; but each of them also received a denarius. <sup>11</sup> And when they received it, they grumbled against the landowner, <sup>12</sup> saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup> But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?' <sup>14</sup> Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup> Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' <sup>16</sup> So the last will be first, and the first will be last." (*Matthew 20:1-16*)

**P:** This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

### **Children's Message and "Noisy" Offering**

*(The Children's offering goes to Lutheran World Relief to help children in Lebanon and Ecuador.)*

**Sermon          Pastor Michelle Holley Carlson**

*Please stand as you are able.*

## Hymn of the Day

*"God Whose Giving Knows No Ending" ELW 678*



1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915-2006. Music: Cu. Hubert H. Parry, 1848-1918 Text © 1961, ren. 1989 *The Hymn Society* admin Hope Publishing Co. All Rights Reserved. Used by Permission of CCLI #1093735

## **Apostles' Creed**

**AM:** With the whole church, let us profess our faith.

**C:** I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **Prayers of Intercession**

**AM:** Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

*A brief silence for reflection.*

**AM:** Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

**C: Your mercy is great.**

**AM:** Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness.

Hear us, O God.

**C: Your mercy is great.**

**AM:** Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity.

Hear us, O God.

**C: Your mercy is great.**

**AM:** Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents, our hearts and hands.

Hear us, O God.

**C: Your mercy is great.**

**AM:** Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. We pray especially for:

|                                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Jim Anderson<br>Shelby Blankley<br>Bertha Boyer<br>Bo Burton<br>Vicki Buschelman<br>Pastor John Carlson<br><b>Savanah Ellis</b><br>Rich Ferris<br>Corinne Fisher | Leonard Fowler<br>Emersyn Fritson<br>Randy Fritson<br>Derek Johnson<br>Lil Larson<br>Pat Meyer<br>Tom Meyer<br>Natalie Radcliffe<br>Mary Renshaw<br>Michelle Sawicki | Garth Scism<br>Bryan Slater<br>Yvonne Steinocher<br>Joanne Suing<br>Betty Warren<br>Dean Wiese<br>Xander Wright<br>Paula Yoachim<br>James Ziebarth |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

Prayers of comfort and peace for:

- *David and Beth Westesen, Sarah and Ryan Haack and families on the death of David's mother and Sarah's grandmother, Marjorie Westesen.*
- *Doug & Beth Koster and family on the death of Doug's father, Neil Koster.*

**AM:** Hear us, O God.

**C:** Your mercy is great.

**AM:** Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled.

Hear us, O God.

**C:** Your mercy is great.

**Liturgist:** Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

**C:** Amen.

**Peace**

**Liturgist:** The peace of Christ be with you always.

**C:** And also with you.

*Please share a sign of peace with one another.*

*Please be seated.*

**Meal**

**Offering** "God, You're So Good"  
**Dorann Bartels, musician**

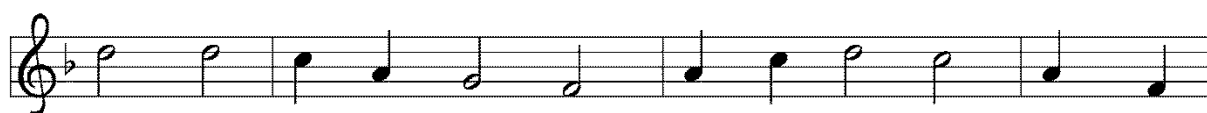
**Communion Servers: Please come forward at this time.**

## Offertory Response

*"We Place upon Your Table, Lord"* **ELW 467** **Vs. 1 only**



1 We place up - on your ta - ble, Lord, where you by  
2 With - in these sim - ple things there lie the height and  
3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

Text: M.F.C. Wilson, 1884-1944, alt. Music: W. Walker, Southern Harmony, 1835. Text and Music Public Domain

## Offertory Prayer

**AM:** Let us pray.

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.

**C: Amen.**

## The Great Thanksgiving

**P:** The Lord be with you.

**C:** And also with you.

**P:** Lift up your hearts.

**C:** We lift them to the Lord.

**P:** Let us give thanks to the Lord our God.

**C:** It is right to give our thanks and praise.

### Sanctus

*"Holy, Holy, Holy, Lord"*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a half note. The final measure of the fourth staff is a double bar line.

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## Words of Institution

**P:** In the night in which he was handed over, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**P:** Let us proclaim the mystery of faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

## The Lord's Prayer

**P:** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## Invitation To Communion

**P:** Christ invites you to this table. All who are thirsty, all who are hungry, come!

*We practice open communion at First Lutheran. All are welcome to receive the elements. Gluten-free wafers are available. In addition to the cups filled with wine (red) in the tray, there are cups containing grape juice (clear) in the center.*

### **Prayers for Healing and Laying on of Hands**

*If you would like prayers of healing, join the pastor in the Narthex after you have received communion.*

## Lamb of God

S135a

Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

Robert Buckley Farlee, b. 1950 © 2006 Augsburg Fortress All Rights Reserved. Used by Permission of OneLicense #A-705218

**Communion Music**    *“Beautiful One” with “And Can It Be?”*  
**Dorann Bartels, musician**

*Please stand as you are able.*

## **Table Grace**

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## **Prayer after Communion**

**AM:** Let us pray.

Sustaining God,

with this bread and cup,

you nourish us with mercy and abundant life.

By your Spirit, send us from this table to serve a needy world.

Make us living signs of your liberation, healing, and love,  
following the way of Jesus, in whose name we pray.

**C: Amen.**

## **Blessing**

**P:** The God of love draw you into full accord and one mind,  
in the body of Christ Jesus.

**C: Amen.**

**P:** The God of hope grant you strength and joy in all  
circumstances through the interceding of the Spirit.

**C: Amen.**

**P:** The God of grace ✠ bless you now and forever.

**C: Amen.**

## Sending Hymn

### *"Take My Life, That I May Be"* ELW 685

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems. The first system contains the first four verses of the hymn. The second system contains the final four lines of the hymn. The lyrics are printed below the vocal staves.

1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt. Tune: William H. Havergal, 1793-1870  
Text and Music Public Domain

## Dismissal

**AM:** Go out in joy. Be led forth in peace.

**C:** Thanks be to God.

**Postlude:** *"Sing the Glad Song"*

**Dorann Bartels, musician**

# ANNOUNCEMENTS

- **Worship Schedule**—Saturday 6pm, Sunday 9:45 am
- **Church Office Hours**—Monday-Friday, 8:30 am to 4:00 pm.
- **Brookestone Garden Services: First Sunday** monthly at 2:00 pm
- **For the hard of hearing FLC offers a loop system** for wearers with a “T” (t-coil) setting; the coverage works best on the main floor in the center aisles. T-coil is not available in the balcony.
- **S.A.F.E. Center donations** - for September are Kleenexes, paper plates, paper towels, toilet paper.
- **Volunteer of the Month** is the Property & Management Team. Their work includes North Kitchen updates, steeple repairs, and several other projects.
- **Communion registration**—Please register annually to maintain membership. Registration cards in pew racks & on Welcome Stations.
- **Visitors**—please complete a visitor card, found in the pews.
- **The Nursery** is available for anyone to use and includes a “toddler restroom”. Services are livestreamed inside.
  - **Sept. 19/20** - Installation of Women’s ELCA Officers – all services.
  - **Sept. 20 – 12:30pm** – Parents of Young Kids Meeting – Dryden Park. Contact Pastor Logan or Erin Ellis for details.
  - **Sept. 20, 27, Oct. 4, 10:00am** - New Members Classes – Fellowship Ha..
- **Oct. 3** - 2<sup>nd</sup> Grade Bibles Presented at 8:45am Service. 9:50am Instructional class for second graders and parents in Fellowship.
- **Oct. 4, 1:00pm** - Animal Blessing | South Parking Lot (Rain Date Oct. 11)
- **Oct. 10/11** - New Members received at all services.
- **Oct. 11, 10:00am** - New Members’ Reception – Centennial Hall
- **Oct. 12, Mon. 6-7pm** - Faith and Blue public event – Harmon Park.
- **Oct. 14, Wed. 5:30pm-7:30pm** – FLY Chili Cook-Off
- **Oct. 18, 9:50am** – Adult Forum – 2027 Mission Trip
- **Oct. 24 through November 15** – Directory Photos taken before and after all services – Centennial Hall exterior.
- **Oct. 25** – Reformation Unity Sunday | One Sunday Service at 11:00am followed by a potluck lunch.
- **Oct. 25, 1:00pm – 2:30pm** - Trunk or Treat – S. Parking lot.
- **Do you knit or crochet?** We need small prayer squares made. We have a pattern and yarn! Please call or stop in to the church office for details.

## PRAYERS OF THE CHURCH

|                 |                   |
|-----------------|-------------------|
| Jim Anderson    | Pat Meyer         |
| Leonard Fowler  | Tom Meyer         |
| Emersyn Fritson | Natalie Radcliffe |
| Randy Fritson   | Michelle Sawicki  |
| Lil Larson      | Garth Scism       |
|                 | Dean Wiese        |

## FAMILY AND FRIENDS OF OUR CHURCH

Shelby Blankley- Justin & Adriane Madsen's friend

Bertha Boyer – Susan Slater's aunt

Bo Burton – Janna Burton's son

Vicki Buschelman – Angie Wright's aunt

John Carlson – Monie Karschner & Becky Bredenkamp's cousin

**Savanah Ellis – Pastor Logan's sister**

Rich Ferris – Larry and Nancy Merz's friend

Corinne Fischer – Bridget VonSeggern's sister

Derek Johnson – Kylee Vreugdenhil's brother

Mary Renshaw – Linda Peterson's sister

Bryan Slater – Susan Slater's husband

Yvonne Steinocher – Deb Rohla's cousin

Joanne Suing – Angie Wright's aunt

Betty Warren – friend of First Lutheran

Xander Wright – Dave & Angie Wright's nephew

Paula Yoachim – Deb Beerman's friend

James Ziebarth – Jane Ziebarth-Bovill's brother

Prayers of comfort and peace for:

- *David and Beth Westesen, Sarah and Ryan Haack and families on the death of David's mother and Sarah's grandmother, Marjorie Westesen.*
- *Doug & Beth Koster and family on the death of Doug's father, Neil Koster.*

Altar flowers are provided by Natalie Radcliffe in thanksgiving for all the caring, loving, and supportive people in the First Lutheran Church congregation.



Evangelical  
Lutheran Church  
in America

**First Lutheran Church ~ 3315 G Avenue ~ Kearney, NE 68847  
308-237-5544 ~ [office@firstlutherankearney.org](mailto:office@firstlutherankearney.org)**

**Rev. Dr. Michelle Holley Carlson, Preaching  
Rev. Dr. Rick Carlson, Presiding  
Vicar Libby Florian, Liturgist**

**Assisting Ministers:  
6:00 pm – Kim Deyo  
8:45 am – Sara Davis  
11:00 am – Josh Sikes**

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